

ADVISORY NEIGHBORHOOD COMMISSION 4C

www.anc4c.org

Phone: 202-723-6670

Email: <u>4C@anc.dc.gov</u>

#19564 Postponement Request

Zachary Teutsch Chairperson <u>4C05@anc.dc.gov</u> 202-599-0915 SMD 4C05

Joseph Martin Vice-Chairperson <u>4C09@anc.dc.gov</u> 202-309-1817 SMD 4C09

Ulysses E. Campbell Treasurer <u>4C03@anc.dc.gov</u> 202-792-8258 SMD 4C03

Jonah Goodman Secretary Parliamentarian <u>4C10@anc.dc.gov</u> 732-456-6244 SMD 4C10

Charlotte Nugent 4C01@anc.dc.gov 857-540-0456 SMD 4C01

Maria Barry <u>4C02@anc.dc.gov</u> 202-258-5031 SMD 4C02

Michael Halpern <u>4C04@anc.dc.gov</u> 202-378-8618 SMD 4C04

Bennett Hilley 4C06@anc.dc.gov SMD 4C06

Karen W. Cooper <u>4C07@anc.dc.gov</u> 202-607-1099 SMD 4C07

Timothy A. Jones <u>4C08@anc.dc.gov</u> 202-722-0701 SMD 4C08 Chairperson Hill 441 4th Street, NW, Suite 200S, Washington, DC 20001

The ANC 4C Commission, at a duly noticed public meeting, with a quorum of 9 Commissioners present at its September 13, 2017, meeting, voted, with 8 Yeas, 0 Nays, and 0 Abstentions (1 Commissioner was temporarily absent) to request a postponement of the hearing for BZA case #19564 scheduled for September 27, 2017.

The request is to give the applicant more time to attempt to meet with neighbors. At the time of the meeting the applicant had not been able to meet with neighbors. The applicant and their representatives were present for the ANC discussion and vote to request a postponement. The ANC would request a hearing date after October 11, 2017, when ANC 4C will hold our October meeting and potentially reconsider this case request.

The Commission also voted with 8 Yeas, 0 Nays, and 0 Abstentions (1 Commissioner was temporarily absent) to appoint the Commissioner for Single Member District 4C10, or any member of the Executive Committee in their absence, to be authorized to communicate this resolution and represent ANC 4C before the BZA related to this matter.

Jonah Goodman ANC 4C10

P.O. Box 60847 Washington, DC 20039 801 Shepherd Street, NW, Board of Zoning Adjustment Washington, District 2002 Jumbia CASE NO.19564 EXHIBIT NO.39